

The Athanasian Creed (Excerpts)

P: Whoever will be saved must hold to the true Christian faith. Now this is the Christian faith:

C: We worship one God in three Persons and three Persons in one God, without mixing the Persons or dividing the Divine Being.

P: For each Person – the Father, Son and Holy Spirit – is distinct,

C: Yet the Deity of Father, Son and Holy Spirit is one, equal in glory and coeternal in majesty.

P: What the Father is, so is the Son and so is the Holy Spirit – infinite, eternal, almighty.

C: So the Father is God, the Son is God and the Holy Spirit is God – Yet they are not three Gods, but one God.

P: And within this Trinity none comes before or after; None is greater or inferior, but all three Persons are coequal and coeternal.

C: Whoever wishes to be saved must have this conviction of the Trinity.

P: It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

C: Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and Man.

P: He is God, divinely existing from all eternity, and He is Man, born of His mother in time – fully God and fully Man.

C: Yet Christ is not two Persons but One – One, not by changing the deity into flesh, but by taking the humanity into God.

P: He suffered for our salvation, rose from the dead, ascended into heaven and is seated at the right hand of God the Father.

C: From there He will come to judge the living and the dead.

P: All who believe in Him will enter eternal life and all who do not believe will enter eternal hellfire.

C: This is the true Christian faith in which all who believe this will be saved.

We Praise and Acknowledge You, O God



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen-did glo - ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death-less voic - es raise.
Yet You, with bound-less love, sought to res - cue ev - 'ry one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through-out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!