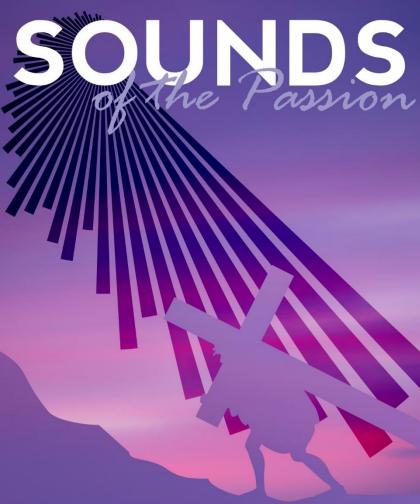
The Splash of Water • The Cry of Victory • The Crowing of the Rooster



he Shout of the Crowd • The Sound of Weeping • The Clatter of Coins • The Thud of the Hammer • The Rattle of Dice

# Lent 2025

Immanuel Lutheran Church - Mankato, MN Grace Lutheran Church - Sleepy Eye, MN Salem Lutheran Church - Eagle Lake, MN St. John's Lutheran Church - Okabena, MN

The Splash of Water • The Cry of Victory • The Crowing of the Rooster •

#### Lenten Theme: Sounds of the Passion

This year we will be reflecting on the sounds that were heard during the final hours before Jesus' death and the implications those events have for us more than 2,000 years later. Our Midweek Lenten schedule is as follows:

Ash Wed.	Mar. 5	The Crowing of the Rooster	Rodebaugh
Lent #2	Mar. 12	The Sound of Weeping	Naumann
Lent #3	Mar. 19	The Thud of the Hammer	Mayhew
Lent #4	Mar. 26	The Clatter of Coins	Dummann
Lent #5	Apr. 2	The Shout of the Crowd	Rodebaugh
Lent #6	Apr. 9	The Rattle of Dice	Sippert
Maun. Thurs.	Apr. 16	The Splash of Water	Rodebaugh
Good Friday	Apr. 23	The Cry of Victory	Rodebaugh

#### → Opening Prayer →

Hymn: TLH #140 "Jesus, I Will Ponder Now"

P In the name of the Father and of the Son and of the Holy Spirit.

#### **Confession of Sins**

- P Beloved in the Lord! We have come into the presence of God almighty who declares, "Incline your ear, and come to Me. Hear, and your soul shall live." Isaiah 55:3
- C "He who has ears, let him hear." Matthew 13:9
- "Hear this now, O foolish people, Without understanding, Who have eyes and see not, And who have ears and hear not: 'Do you not fear Me?' says the LORD. 'Will you not tremble at My presence?'"

  Jeremiah 5:21-22
- **G** "He who has ears, let him hear." Matthew 13:9
- P We sinners must confess to You, O Lord, that we have failed to listen and obey Your holy Word. We have sinned in our actions, our words, and our thoughts. Like Israel of old, we have refused to heed, shrugged our shoulders, and stopped our ears so that they could not hear.

  cf. Zechariah 7:11
- **G** "He who has ears, let him hear."

  Matthew 13:9

### Out of the Depths



#### **Absolution of Sins**

Then they brought to Jesus one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. Then, looking up to heaven, He sighed, and said to him, 'Ephphatha,' that is,"

- **©** "Be opened."
- (Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly."

  Mark 7:32-35
- P Greater than the miracle of restoring physical hearing is the gift of spiritual hearing.
- God." so then faith comes by hearing, and hearing by the word of God."
- P Our God promises,
- The eyes of the LORD are on the righteous, And His ears are open to their cry."

  Psalm 34:15
- P Jesus invites us,
- "Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me."
  Revelation 3:20
- P God's plan of salvation has been fulfilled in Christ Jesus. We are redeemed. We are restored. We are forgiven. "As it is written, 'Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him.'"

  1 Corinthians 2:9-10
- **©** "But God has revealed them to us through His Spirit."

Response to the Absolution

"Out of the Depths" v. 3

## Harmony Reading of The Passion of our Lord Jesus Christ

Passion Harmony by Bo Giertz
Based on the English Standard Version of the Bible

#### This week's harmony readings:

- Judas, the Betrayer
- A New Commandment
- Jesus' Warning and Promise
- Jesus Prays in the Garden of Gethsemane



Response: LSB #589:1-2 "Speak, O Lord, Your Servant Listens"

Speak, O Lord, Your servant listens, Let Your Word to me come near; Newborn life and spirit give me, Let each promise still my fear. Death's dread pow'r, its inward strife, Wars against Your Word of life; Fill me, Lord, with love's strong fervor That I cling to You forever!

Oh, what blessing to be near You
And to listen to Your voice;
Let me ever love and hear You,
Let Your Word be now my choice!
Many hardened sinners, Lord,
Flee in terror at Your Word;
But to all who feel sin's burden
You give words of peace and pardon.

#### **Confession of Faith**

Explanation of the 2<sup>nd</sup> Article

#### I BELIEVE...

that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

He has redeemed me, a lost and condemned person, purchased and won me from all sin, from death, and from the power of the devil, not with gold or silver, but with His holy, precious blood and His innocent suffering and death.



He did this that I should be His very own, live under Him in His kingdom, and serve Him in eternal righteousness, innocence, and joy; just as He is risen from death, lives and reigns in eternity. This is most certainly true.

Choir "Draw Near"

**Hymn: TLH #323** "With Broken Heart and Contrite Sigh"



#### Mark 14:66-72

And as Peter was below in the courtyard, one of the servant girls of the high priest came, <sup>67</sup>

and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus." <sup>68</sup> But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed. <sup>69</sup> And the servant girl saw him and began again to say to the bystanders, "This man is one of them." <sup>70</sup> But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean." <sup>71</sup> But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." <sup>72</sup> And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.

#### Sounds of the Passion:

#### The Crowing of the Rooster

Offertory: LSB #589:4 "Speak, O Lord, Your Servant Listens"

As I pray, dear Jesus, hear me; Let Your words in me take root. May Your Spirit e'er be near me That I bear abundant fruit. May I daily sing Your praise, From my heart glad anthems raise, Till my highest praise is given In the endless joy of heaven.

- + General Prayer & the Lord's Prayer +

#### 

P Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me."

Matthew 26:26; 1 Corinthians 11:23-24

#### ■ P What is this bread?

- □ A Christ's body risen from the dead: This bread we break, This life we take, Was crushed to pay for our release. Oh, taste and see—the Lord is peace.
- In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

  Matthew 26:27-28; 1 Corinthians 11:25

  - The blood of Jesus shed for mine;
    The cup of grace brings His embrace
    Of life and love, and so, I sing:
    Oh taste and see—the Lord is King.
- P "O LORD, God of my salvation, I have cried out day and night before You. Let my prayer come before You; Incline Your ear to my cry. For my soul is full of troubles, And my life draws near to the grave. I am counted with those who go down to the pit; I am like a man who has no strength."

  Psalm 88:1-4

  - Under the rod. My God, my God,
    Why have You not forsaken me?
    Oh taste and see—the Lord is free.

"The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we, though many, are one bread and one body; for we all partake of that one bread."
1 Corinthians 10:16-17

Oh, yes! By Word and promise clear. In mouth and soul, He makes us whole— Christ, truly present in this meal. Oh, taste and see—the Lord is real.

P "But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord."

Romans 6:22-23

**P** 

✓ Is this for me?

I am forgiven and set free!
I do believe, That I receive,
His very body and His blood.
Oh, taste and see—the Lord is good.

→ The Distribution of the Lord's Supper →

**Distribution Hymn: TLH #325** "O Thou that Hear'st"

#### The Benediction

Numbers 6:24-26

P The LORD bless you and keep you; The LORD make His face shine upon you and be gracious unto you; The LORD lift up His countenance upon you and give you His peace.

Amen!

**Hymn: TLH #653** "Now the Light has Gone Away"

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